## DEPARTMENT OF SCIENCE & TECHNOLOGY (SPLICE-CLIMATE CHANGE PROGRAMME DIVISION)

Proforma for application for holding National/International Seminar/ Symposia/ Conference/ Workshop on subjects related to "Climate Change" (To be submitted at least 3 months in advance of the holding of the event).

## **INSTRUCTIONS:-**

- 1. Restrict yourself to limits of characters wherever shown within bracket against each item. Do not leave any item blank.
- 2. (1) Enclosures required pertaining to the event (Please tick below accordingly).
- (a) List of International/National/Local organizing Committees.
- (b) Key-note speakers List.
- (c) Brochures/Information Booklets/Copy of Announcement.
- (d) Detail Technical Programme giving details of technical sessions and their Chairmen, etc.
- (e) The action plan for implementation of Recommendation of the event should also be discussed.
- (f) List of foreigners attending the event thereby clearly mentioning their Nationality, Name, Parentage, date& place of birth, passport and permanent addresses;
- 2. (11) Events being organized by Registered Societies in addition to 2 (1) above must also enclose the following documents:-
  - (a) Local Chapters of the Society if not registered separately should submit their application only through their registered body. (Grants, if approved, will be released only in favour of main Society).
  - (b) Registration Certificate of Society;
  - (c) Memorandum of Association & Bye-Laws;
  - (d) Audited Statement of Accounts of the Society for previous three years.
  - (e) Latest Annual Report along with Society's elected members' list.
  - (f) Audited Income & Expenditure Statement and Utilization Certificates in respect of the grants received from DST during previous three financial years.
- 2. (111) Events being organized by private Colleges including Pvt. Medical & Engg. Colleges in addition to 2 (1) above must also enclose the following documents:-
- (a) Letter of Affiliation/recognition thus obtained from regulatory bodies vis., UGC, AICTE, Central / State Universities;
- (b) A Resolution passed by the Governing Council thereby authorising the Head of the Institution to receive the financial assistance from DST.
- (c) Audited Income & Expenditure Statement and Utilisation Certificates in respects of the grants received from DST during previous three financial years.
- 3. The application has to be submitted duly counter-signed by Head of the Institution (in case of the Central / State Institutions, Laboratories, Universities &

Colleges) or President/Secretary (in case of the registered Societies). INCOMPLETE AND APPLILCATION NOT SIGNED BY THE HEAD OF INSTITUTIONS OR PRESIDENT / SECRETARY OF THE REGISTERED SOCIETIES WILL NO BE ENTERTAINED.

4. Please send the completed form along with the above-mentioned documents to **Head, SPLICE-Climate Change Programme Division** (Seminar/Symposia Scheme), Dept. of Science & Technology, Technology Bhavan, New Meharauli Road, New Delhi-110016.

## **DEPARTMENT OF SCIENCE & TECHNOLOGY** (SPLICE-Climate Change Programme Division)

( PLEASE TICK OUT THE APPROPRIATE ITEM )

1.	ACTIVITY	Seminar S	ymposium	Conference	Workshop			
2.	GEOGRAPHICA	AL COVERAGE R	egional	National	International			
3.	BROAD SUBJECT AREAS	CC Science and CC Modelling	CC optation Mitiga	Meteor Climate Service	e Others			
4. NAME OF CONFERENCE								
	-							
5.	DATES	From	То					
6.	VENUE							
7.	NAME AND ADI Institute Name: Department: Address: PIN:	ORESS OF ORGAN	NISING INSTIT	UTION/COL	LEGE/SOCIETY			
8.	STATUS OF ORGANISING INSTITUTE	Professional Body □	. State Govt. □	 Regist	tered Society			
		Pvt. Industry	Pvt. College	e Unive	rsity			

9.	NAME &							
10	DESIGNATION OF OFFICIAL IN WHOSE FAVOUR DEMAND . DRAFT/CHEQUE TO BE ISSUED ( GRANTS WILL BE RELEASED ONLY IN FAVOUR OF HEAD OF INSTITUTION OR SOCIETY ) :							
11. BROAD DETAILS OF ESTIMATED EXPENDITURE: (In Rupees )								
a.	TA/DA for Young Scientists (Indian )							
b.	TA/DA for Senior Scientists (Indian)							
c.	Pre-conference printing (Announcements, abstracts, etc.)							
d.	Publication of Proceedings							
e.	Stationery							
f.	Secretarial Assistance							
g.	Local Hospitality							
h.	Misc.							
	Grand Total Rs.							
( N	lote: Grants if approved are released only to Items (a) to (d) by DST).							
12	12. ESTIMATES OF PROCEDINGS:							
	Will the proceedings be priced?							
	No. of pages & copies to printed :							
	Approximate price of proceedings (Rs. ) :							
	Estimated cost of printing (Rs.):							
	Estimated income from sale of proceedings (Rs.) :							

13. DETAILS OF INCOME:								
	Sources	Amount requested	Amount committed or received	Items for w	hich grant requested			
A.	FROM:	OTHER	FUNDING	AGENCIES				
(a)								
(b)								
(c)								
(d)								
B.								
(a) By Registration:								
(b) By Advertisement:								
(c)	(c) Contribution by society/Institute:							
					Total:			
14. FINANCIAL ASSISTANCE REQUIRED FROM DST FOR THIS CONFERENCE								
	Specific ite	ems of expend	ture Amount		(Rs.)			
(a)								
(b)								
(c)								
(d)								
					Total			

## DETAILS OF PREVIOUS GRANT RECIEVED BY ORGANISING 15. INSTITUTE, UNIVERSITY, COLLEGE, SOCIETY FROM DST IN PAST: Name of Activity **DST** Please enclose the (Seminar/conference/Pub. Amount in the journal/ Sanctioned (Rs.) copy pf UC furnished to DST Sanction No. & Date proceedings, etc.) 1. 2. 3. 16. DETAILS OF PARTICIPANTS IN THE EVENT: A. No Of foreign Young Scientists: B. No Of foreign Scientists: C. No Of Indian Young Scientists: D. No Of Indian Scientists: No of Indian Scientists to whom Young Scientists: TA/DA being offered : Senior Scientists: IN CASE OF INTERNATIONAL CONFERENCE KINDLY GIVE RESOURCES FOR INTERNATIONAL TRAVEL AND LOCAL HOSPITALITY: IN CASE OF FOREIGN SCIENTIST ARE BEING INVITED INDICATE 18. WHETHER CLERANCE FOR

**Applied** 

Received

a. Administrative Ministry of the Organizer

THEIR PARTICIPATION HAS BEEN

**OBTAINED FROM:** 

- b. Externals Affairs Ministry
- c. Home Affairs Ministry
- BRIEF STATEMENT OF OBJECTIVE OF SEMINAR HIGHLIGHTING ITS 19. IMPORTANCE IN NATIONAL CONTEXT (SEPARATE NOTES TO BE ATTACHED)
- a. Review state of art
- b. Formulate specific programme of action
- c. Bring out the proceedings/papers in the subject
- d. Other (Please specify)
- IS THIS SEMINAR HELD ANNUALLY? IF YES, PLEASE GIVE A BRIEF STATEMENT 20. ON THE FOLLOW UP OF THE RECOMMENDATIONS OF THE SEMINAR HELD IN PAST 3 YEARS
- DETAILS OF PAST EVENTS ORGANISED ON THE PROPOSED TOPIC IN INDIA.

  10 INDICATE TITLE, DATE, VENUE & BRIEF DETAILS

Signature of applicant/Organising secretary

Signature of Head of Institution or President/ Secretary of Society

Place:

Date: